



**American Dance/Drill Team  
Centex Officer Camp • Bell County Expo Center  
Lunch Order Form**



Lunches are included in the camp registration fees for dancers and directors/assistant directors.

School/Team Name: \_\_\_\_\_

Director Name: \_\_\_\_\_

Director Cell Phone Number: \_\_\_\_\_

<p align="center">Tuesday August 1<sup>st</sup></p>	<p><b>Chick-fil-A</b> (<i>Meal includes Entrée, Chips, Cookie, &amp; Water</i>)</p> <p>Total # of 8-ct Nugget meals: _____</p> <p>Total # of Chick-fil-A Sandwich meals: _____</p>
<p align="center">Wednesday August 2<sup>nd</sup></p>	<p><b>Jason's Deli</b> (<i>Meal includes Sandwich, Chips, Cookie, &amp; Water</i>)</p> <p>Total # of Ham on White: _____</p> <p>Total # of Ham on Wheat: _____</p> <p>Total # of Turkey on White: _____</p> <p>Total # of Turkey on Wheat: _____</p>
<p align="center">Thursday August 3<sup>rd</sup></p>	<p><b>Pizza Hut</b> (<i>Meal includes Personal Pan Pizza &amp; Water</i>)</p> <p>Total # of Cheese: _____</p> <p>Total # of Pepperoni: _____</p> <p>Total # of Hamburger: _____</p>

Please scan/email your order to [brittanyadts@gmail.com](mailto:brittanyadts@gmail.com) by Tuesday, July 25<sup>th</sup>.  
For any additional questions regarding lunches, please contact Brittany.